

Fifth Annual Ecclesiological Investigations Conference
“Ecclesiology and Exclusion”
University of Dayton
May 18-22, 2011

Conference Information and Program

Ecclesiological efforts at internal reform and renewal, engagement with society, ecumenism, interreligious dialogue, and global mission often seem as plagued by frustration and weariness as they are enlivened with vision and hope. On the one hand, much within Christianity itself as well as contemporary cultural trends push toward greater outreach, toward the crossing of boundaries and the breaking down of barriers, toward the inclusion and embrace of all. On the other hand, there is also much within Christianity as well as in contemporary cultural trends that rightly emphasize tradition, identity, shared faith and practice, rites of initiation, and the maintenance of standards.

Some ecclesialogists are taken aback by what appear to be efforts to secure traditional identities to the neglect of engagement with others. Other ecclesialogists are troubled by what appear to them to be tendencies toward relativism and toward a watering down of core beliefs and standards.

At what point do concerns for unity of faith and practice become exclusionary? At what point do radical attempts at inclusion become relativistic? What constructive positions can take us beyond such dichotomous extremes? How are these issues being worked out on the ground, such as in faith communities, in dialogues, in social projects, etc.?

The initial ideas for the conference were connected both with ecumenical concerns and with relations between church and society. Once the title of the conference was announced, the immediate reactions to the phrase “ecclesiology and exclusion” broadened the theme far beyond the initial ecumenical and church-society questions to include more explicitly the relationship of churches with a diverse range of marginalized and excluded peoples.

In This Program:

- A. Brief Schedule
- B. Expanded Schedule
- C. Speaker Biographies
- D. Biographies and Paper Titles, Parallel Paper Presenters
- E. Biographies and Paper Titles, Graduate Student Presenters
- F. Additional Information

Fifth Annual Ecclesiological Investigations Conference: Ecclesiology and Exclusion
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A. Conference Schedule

All Sessions and Events in 1700 South Patterson Building

Event	Time
Wednesday, May 18	
Graduate Student Papers 1 (2265, 2300)	12:30 - 2:00p
Graduate Student Papers 2 (2265, 2380)	2:15 - 3:45
Graduate Student Papers 3 (2265, 2300, 2380))	4:00 - 5:30
Dinner	6:00 - 7:00
Welcome, and Panel: (Dining Room)	
Ecclesiology, Exclusion, and Migration	7:30 - 9:00
Thursday, May 19	
Breakfast	7:30 - 8:30a
Morning Prayer (Auditorium)	8:30 - 9:00
Panel: Ecclesiology and Postmodernity (2265)	9:00 - 10:45
Parallel Papers Session 1 (2265, 2300, 2225)	11:30 - 12:30p
Lunch (Dining Room)	12:30 - 1:30
Panel: Exclusion, Ecumenism, and Schism (2265)	2:00 - 3:45
Dinner (Dining Room)	6:00 - 7:00
Panel: Exclusion and Racial Justice (Dining Room)	7:30 - 9:00
Friday, May 20	
Breakfast	7:30 - 8:30a
Morning Prayer (Auditorium)	8:30 - 9:00
Panel: Disciplinary Perspectives on "Exclusion" (2265)	9:00 - 10:45
Parallel Papers Session 2 (2265, 2300, 2225)	11:30 - 12:30p
Picnic Lunch (Dining Room)	12:30 - 2:00
Excursions	2:00 - 5:00
Dinner (Dining Room)	6:00 - 7:00
Panel: Women, Ministry, and Exclusion (Dining Room)	7:30 - 9:00
Saturday, May 21	
Breakfast	7:30 - 8:30a
Morning Prayer (Auditorium)	8:30 - 9:00
Panel: Exclusion and Sacramental Practices (2265)	9:00 - 10:45
Parallel Papers Sessions 3 (2265, 2300, 2225)	11:30 - 12:30p
Lunch (Dining Room)	12:30 - 1:30
Open Forum Session (Dining Room)	2:00 - 3:30
Ecumenical Service (Auditorium)	4:30 - 5:30
Banquet and Closing Speaker, Social (Dining Room)	6:00 - 11:00 p.m.
Sunday, May 22	
Breakfast (in Marianist Hall)	7:30 - 8:30am
Departure	

B. Expanded Schedule

Wednesday, May 18	Time
Graduate Student Papers 1	12:30 - 2:00p
1A (Room M-2265) Satish Joseph (moderator), <i>University of Dayton</i> Ratan Jyoti Barua, <i>Mahachulalongkornrajavidyalaya University, Thailand</i>	
1B (Room M-2300) Danielle Poe (moderator), <i>University of Dayton</i> C. Pierson Shaw, <i>College of St. Michael's at Toronto School of Theology</i> Anne McGowan, <i>University of Notre Dame</i> Stephen Annan, <i>Katholieke Universiteit Leuven</i>	
Graduate Student Papers 2	2:15 - 3:45
2A (Room M-2265) Cecilia Moore (moderator), <i>University of Dayton</i> Tim Furry, <i>University of Dayton</i> Robert Foster, <i>Marquette University</i> Steven Battin, <i>University of Notre Dame</i>	
2B (Room M-2380) Michael Barnes (moderator), <i>University of Dayton</i> Vanessa Wibberley, <i>Xavier University</i> Julito Paraguya, Jr., <i>Katholieke Universiteit Leuven</i> Rob Brodrick, <i>Boston College</i>	

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Graduate Student Papers 3

4:00 - 5:30

3A (Room M-2265)

Vince Miller (moderator), *University of Dayton*
Emily McGowin, *University of Dayton*
Christopher Spotts, *Marquette University*

3B (Room M-2300)

Jack Ling (moderator), *University of Dayton*
Andy Black, *University of Dayton*
William Walker, *Claremont Graduate University*
Eusebius Onyeche, *Université Catholique de Louvain: UCL*

3C (Room M-2380)

Sandra Yocum (moderator), *University of Dayton*
Matt Archer, *University of Dayton*
Ben Heidgerken, *University of Dayton*
Joel Daniels, *Boston University*

Dinner

6:00 - 7:00

Opening Prayer: Fr. David Fleming, S.M.

7:30

Welcome: Dan Curran, President of the University of Dayton

Panel: Ecclesiology, Exclusion, and Migration 7:30 - 9:00

David O'Brien (moderator), *University of Dayton*
Mark Ensalaco, *University of Dayton*
Giacchino Campese, *Urbaniana University, Rome*

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Thursday, May 19	Time
Breakfast	7:30 - 8:30a
Morning Prayer (Auditorium)	8:30 - 9:00
Panel: Ecclesiology and Postmodernity	9:00 - 10:45
Danielle Poe (moderator), <i>University of Dayton</i>	
Dennis Doyle, <i>University of Dayton</i>	
Paul Lakeland, <i>University of Connecticut</i>	
Mark Chapman, <i>Oxford University</i>	
Gerard Mannion, <i>University of San Diego</i>	
Parallel Papers Session 1	11:30 - 12:30p
1A (Room M- 2300)	
Caroline Merithew (moderator), <i>University of Dayton</i>	
David Johns, <i>Earlham School of Religion</i>	
Brian Flanagan, <i>Marymount University</i>	
1B (Room M-2265)	
David O'Brien (moderator), <i>University of Dayton</i>	
Massimo Faggioli, <i>University of St. Thomas</i>	
Neil Ormerod, <i>Australian Catholic University</i>	
1C (Room M-2380)	
Silviu Bunta (moderator), <i>University of Dayton</i>	
Radu Bordeianu, <i>Duquesne University</i>	
Dragos Giulea, <i>University of Dayton</i>	
Lunch	12:30 - 1:30
Panel: Exclusion, Ecumenism, and Schism	2:00 - 3:45
Jeffrey Gros (moderator), <i>Memphis Theological Seminary</i>	
Eddy Van der Borght, <i>VU University Amsterdam</i>	
David Daniels, <i>McCormick Theological Seminary</i>	
Peter de Mey, <i>Katholieke Universiteit Leuven</i>	
Dinner	6:00 - 7:00
Panel: Exclusion and Racial Justice	7:30 - 9:00
Donna Cox (moderator), <i>University of Dayton</i>	
Fr. Bryan Massingale, <i>Marquette University</i>	
Cecilia Moore, <i>University of Dayton</i>	
Leslie Picca, <i>University of Dayton</i>	
Agbonkhanmeghe Orobator, <i>Hekima College, Jesuit School of Theology, Kenya</i>	

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Friday, May 20	Time
Breakfast	7:30 - 8:30a
Morning Prayer (Auditorium)	8:30 - 9:00
Panel: Disciplinary Perspectives on "Exclusion"	9:00 - 10:45
Anthony Godzieba (moderator), <i>Villanova University</i>	
Stefanie Knauss, <i>Center for Religious Studies of the Fondazione Bruno Kessler</i>	
Giovanni Pernigotto, <i>Center for Religious Studies of the Fondazione Bruno Kessler</i>	
Debora Spini, <i>Syracuse University, Florence</i>	
Parallel Papers Session 2	11:30 - 12:30p
2A (Room M-2265)	
Laura Leming (moderator), <i>University of Dayton</i>	
Michael Montgomery, <i>Chicago Theological Seminary</i>	
Bradford Hinze, <i>Fordham University</i>	
2B (Room M-2380)	
Jana Bennett (moderator), <i>University of Dayton</i>	
Joseph A. Bracken, S.J., <i>Xavier University</i>	
Madeline Duntley, <i>Bowling Green State University</i>	
2C (Room M-2300)	
Michael Barnes (moderator), <i>University of Dayton</i>	
Rose Beal, <i>St. Mary's University</i>	
Joan Reisinger, <i>St. Thomas University</i>	
Picnic Lunch	12:30 - 2:00
Excursion	2:00 - 5:00
Dinner	6:00 - 7:00
Panel: Women, Ministry, and Exclusion	7:30 - 9:00
Sandra Yocum (moderator), <i>University of Dayton</i>	
Phyllis Zagano, <i>Hofstra University</i>	
Miriam Haar, <i>Yale Divinity School</i>	
Sandra Mazzolini, <i>Urbaniana University, Rome</i>	
Vladimir Latinovic, <i>University of Tübingen</i>	

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Saturday, May 21	Time
Breakfast	7:30 - 8:30a
Morning Prayer (Auditorium)	8:30 - 9:00
Panel: Exclusion and Sacramental Practices	9:00 - 10:45
William Johnston (moderator), <i>University of Dayton</i> Mary McClintock Fulkerson, <i>Duke University Divinity School</i> Susan Wood, <i>Marquette University</i> Barry Harvey, <i>Baylor University</i>	
Parallel Papers Sessions 3	11:30 - 12:30p
3A (Room M-2320)	
David Fleming (moderator), <i>University of Dayton</i> Pascal Bazzell, <i>Koinonia Theological Seminary, Phillipines</i> Andrew Getz, <i>St. Mary's University</i>	
3B (Room M-2300)	
Una Cadegan (moderator), <i>University of Dayton</i> Timothy Lim Teck Ngern, <i>Regent University</i> Craig Hendrickson, <i>Fuller Seminary</i>	
3C (Room M-2380)	
Mark Ensalaco (moderator), <i>University of Dayton</i> Jose Vargas, <i>Universidad de Guadalajara</i> Mark Slatter, <i>St. Paul University</i>	
3D (Room M-2265)	
Fr. Jack McGrath (moderator), <i>University of Dayton</i> Mark Chapman, <i>Oxford University</i> Rob Slocum, <i>St. Catharine College</i>	
Lunch	12:30 - 1:30
Open Forum Session	2:00 - 3:30
David O'Brien (discussion leader), <i>University of Dayton</i>	
Ecumenical Service (Auditorium)	4:30 - 5:30
Banquet and Closing Speaker, Social	6:00 -
Vincent Miller, <i>University of Dayton</i>	
Sunday, May 22	Time
Breakfast (Marianist Hall)	7:30 - 8:30am
Departure	

C. Speaker Biographies

Ecclesiology, Exclusion and Migration: Wednesday, May 18, 7:30-9:00pm

Mark Ensalaco

Mark Ensalaco, Ph.D. is the founding director of the Human Rights Studies program at the University of Dayton. As a human rights researcher, educator and advocate, he has lectured and written on a wide range of human rights issues, including torture, disappearance, violence against women, human trafficking and immigration. He has worked closely with immigrant advocacy organizations in the Miami Valley and advocated for comprehensive immigration reform on Capital Hill. Professor Ensalaco is a member of the Catholic Relief Services committee of the Cincinnati Archdiocese and the Peace and Justice Advisory Committee of the Association of Catholic Colleges and universities. Prof. Ensalaco drafted the language on human rights and migration for the Peace and Justice Advisory Committee's Vision Statement on Catholic Social Teaching and Catholic Higher Education. He holds degrees in Classics, Theological Studies, and Political Science.

Gioacchino Campese

Gioacchino Campese is a Scalabrinian missionary from Italy. He has studied theology in the Philippines (Manila, Maryhill School of Theology), USA (Chicago, Catholic Theological Union and Lutheran School of Theology) and Italy (Rome, Urbaniana University) where he is finishing his doctoral studies in missiology. He has ministered with migrants in Tijuana, Mexico, and Chicago, Illinois. Among his publications are: *Migration, Religious Experience, and Globalization* (co-edited with Pietro Ciallella in 2003); *A Promised Land, a Perilous Journey. Theological Perspectives on Migration* (co-edited with Daniel Groody in 2008); *Hacia una Teología desde la Realidad de las Migraciones. Métodos y Desafíos* (2008); and two essays in the very recent *Migrazioni. Dizionario Socio- Pastorale* (2010). He now lives and works in Siponto (Puglia, Southern Italy).

Ecclesiology and Postmodernity: Thursday, May 19, 9:00-10:45am

Dennis Doyle

Dennis Doyle received his doctorate in religious studies from the Catholic University of America. He has taught at the University of Dayton for twenty-seven years. He is the author of numerous articles and books, including *The Church Emerging from Vatican II: A Popular Approach to Contemporary Catholicism* (2002) and *Communion Ecclesiology: Vision and Versions* (2000). He is a member of Ecclesiological Investigations and the host for the present conference.

Paul Lakeland

Paul Lakeland is the Aloysius P. Kelley S.J. Professor of Catholic Studies and the Director of the Center for Catholic Studies at Fairfield University in Connecticut. He was educated at Heythrop Pontifical Athenaeum, Oxford University, the University of London and Vanderbilt University, where he received his Ph.D. in 1981. His most recent books are *Church: Living Communion* (Liturgical Press, 2009) and *Yves Congar: Essential Writings* (Orbis, 2010). Currently at work on a book on Jesuit education provisionally entitled *Wrestling with Ignatius*, he is a member of the American Academy of Religion, the American Theological Society and the Catholic Theological Society of America. In the Fall of 2010 he was the Alan Richardson Fellow at Durham University in the United Kingdom.

Mark Chapman

Mark D. Chapman is Vice-Principal, Ripon College Cuddesdon; Reader in Modern Theology, University of Oxford; Visiting Professor at Oxford Brookes University. He is author and editor of a large number of books in modern theology, church history, ecclesiology and Anglicanism, including *Anglicanism: A Very Short Introduction* (Oxford University Press) and *Bishops, Saints and Politics* (T & T Clark). He is series editor of the Affirming Catholicism Series (Mowbray Continuum), and on the steering committee of the Ecclesiological Investigations network.

Gerard Mannion

Gerard Mannion is Professor of Theology and Religious Studies and Director of the Center for Catholic Thought and Culture at the University of San Diego. Educated at the Universities of Cambridge and Oxford, his career has taken in posts in Oxford, Leeds, Liverpool (UK), and Leuven (Belgium). He has held visiting research fellowships at Union Theological Seminary, New York and the Fondazione Bruno Kessler, Trento (Italy) as well as visiting professorships at the Universities of Tübingen (Germany) and Chichester (UK). He has published widely in the fields of both ecclesiology and ethics and has authored, edited and co-edited some twelve books to date, including *Ecclesiology and Postmodernity: Questions for the Church in Our Time* (2007), *The Routledge Companion to the Christian Church* (co-ed. 2008) and *The Ratzinger Reader* (co-ed., 2010). He serves as chair of the Ecclesiological Investigations International Research Network and editor of the Continuum Series, 'Ecclesiological Investigations'. An Irish citizen, he is passionate about social justice, rugby union, travel and music.

Exclusion, Ecumenism, and Schism: Thursday, May 19, 2:00-3:45pm

Jeffrey Gros (moderator)

Brother Jeffrey Gros, FSC, is currently Distinguished Professor of Ecumenical and Historical Theology at Memphis Theological Seminary. He also serves as Dean for the Catholic Institute for Ecumenical leadership, a program for diocesan ecumenical officers. He was Kenan Osborne Visiting Professor at the Franciscan School of Theology in the Graduate Theological Union, 2009-2010. He is president-elect of the Society for Pentecostal Studies and a board member of the Collegeville Institute for Ecumenical and Cultural Research.

Eddy Van der Borght

E.A.J.G. Van der Borght (PhD Leiden University [2000]), Desmond Tutu Chair on reconciliation at the Faculty of Theology, VU University Amsterdam, focuses his research on ecclesiology. At the moment he is writing a monograph on the challenge of socio-cultural identities such as race, nation, tribe, etc., for the unity of the church in the ecumenical movement. He is editor-in-chief of the *Journal of Reformed Theology* and of the *Studies in Reformed Theology*.

David Daniels

David D. Daniels III joined the faculty of McCormick Theological Seminary in 1987 and was inaugurated Professor of Church History in 2003. David received the Bachelor of Arts from Bowdoin College, Brunswick, Maine, in 1976, majoring in religion and economics. In 1979 he obtained the Master of Divinity from Yale University. During his years at Yale, he was a Benjamin E. Mays Fellow for the Fund for Theological Education. David earned a Ph.D. in Church History from Union Theological Seminary in New York in May, 1992. From 1979 to 1983 he was instructor of Religion at the Phillips Exeter Academy in Exeter, NH. He is author of various articles on the history of Christianity and book reviews published in *Theological Education in Pneuma*, *Christianity Century*, *Encyclopedia of African American Religions*, and *A Sourcebook for the Community of Religions*. David also served as an advisor to *Legacy of A Leader*, a 1991 video documentary on Charles Harrison Mason. He serves on the editorial committee of a new history of World Christianity project funded by Orbis Press.

Peter de Mey

Dr. Peter De Mey teaches Roman Catholic ecclesiology and ecumenism at K.U.Leuven and is past president of Societas Oecumenica, the European society for ecumenical research. In the issue on Catholicism and Orthodoxy of *ET Bulletin*, the journal of the European Society for Catholic Theology he published the article: "An Investigation of the Willingness to Develop a Eucharistic Ecclesiology in Roman Catholic Magisterial Teaching on the Church and in the Orthodox-Roman Catholic Ecumenical Dialogue." He wrote the contribution on "The Church in a European Perspective" in the 2007 *Routledge Companion to the Christian Church*.



Exclusion and Racial Justice: Thursday, May 19, 7:30-9:00pm

Donna Cox (moderator)

For twenty years, Dr. Donna M. Cox has been a member of the University of Dayton faculty. In addition to serving as Chair of the Department of Music for seven years and Coordinator of Vocal Activities for another seven, Dr. Cox directs the Ebony Heritage Singers, the University gospel choir. She is a graduate of Washington University in St. Louis where she received both the Ph.D. and M.M. degrees in Performance Practices: Choral Conducting. Cox earned the Masters of Theological Studies from the University of Dayton. A much-sought lecturer and choral adjudicator, she has presented for the National Conference on Race and Ethnicity in American Higher Education, the International Conference on Arts In Society, several state, divisional and national music conferences, and other University symposia. Cox has received several grants to enable her to continue her studies of African American sacred music. Her scholarly research includes publications in *The African American Lectionary*, *The Journal of Black Sacred Music*, *Triad*, *Griot*, a chapter in the book, *Black Women In The Academy: Promises and Perils*, and several articles published in the *Encyclopedia On Gospel Music*. She has authored five books, *Music In The Core Curriculum: An Integrative Approach*, *Gospel Songs Your Choir Will Love To Sing*, *Angels Encamped About Me: Provision In The Wilderness*, a biographical sketch, *No Longer Afraid: Breaking Free From The Fear That Has You Bound* and her latest, *Hezekiah Loves Music: Learning Rhythms The Food Way*. Dr. Cox, a minister of the gospel, is ordained by the American Baptist Churches USA and is the Founder of Doxology Ministries International, Inc.

Bryan Massingale

Bryan N. Massingale is a priest of the Archdiocese of Milwaukee and associate professor of theological ethics at Marquette University. He holds a doctorate in moral theology from the Alphonsum (Rome). His research focuses upon Catholic social thought, liberation theologies, African American religious ethics, and racial justice. He is the author of *Racial Justice and the Catholic Church* (Orbis, 2010) and more than sixty articles, book chapters, and book reviews. He is the Convener of the Black Catholic Theological Symposium and the immediate Past President of the Catholic Theological Society of America.

Cecilia Moore

Cecilia A. Moore graduated *magna cum laude* from Sweet Briar College with an A.B. in History and Religion and from the University of Virginia with a M.A. and a Ph.D. in American Religious History. She has taught at the University of Dayton in the Department of Religious Studies since 1996 and at Xavier University of Louisiana since 1998, where she currently is the Associate Director of the Degree Program for the Institute for Black Catholic Studies. Her area of specialization is U.S. Catholic history and currently she is working on the history of black conversion to Roman Catholicism in the 20th century. In addition to publishing in numerous scholarly and popular journals, Dr. Moore with Dr. C. Vanessa White of the Catholic Theological Union and Fr. Paul Marshall, S.M., Rector of the University Dayton, co-edited *Songs of Our Hearts and Meditations of Our Souls: Prayers for Black Catholics* published by St. Anthony Messenger Press in 2006.

Leslie Picca

Leslie Picca earned her Ph.D. from the University of Florida, and is now a Sociology Professor at the University of Dayton. She has publications in the areas of racial relations, and adolescent sexuality. She is co-author of the book "Two Faced Racism: Whites in the Backstage and Frontstage" (Routledge, 2007 with Joe Feagin). Her research on racial relations has been nationally recognized, and she has been interviewed by CNN, the Associated Press, Congressional Quarterly, National Public Radio, Journal of Blacks in Higher Education, the Dayton Daily News, among others.

Agbonkhianmeghe Orobator

Agbonkhianmeghe E. Orobator, SJ, is a Nigerian Jesuit priest, the Provincial of the Eastern Africa Province of the Society of Jesus (Jesuits), and lecturer at Hekima College Jesuit School of Theology, Nairobi, Kenya. He is the editor of *Reconciliation, Justice, and Peace: The Second African Synod* (Orbis, 2011), author of *Theology Brewed in an African Pot* (Orbis, 2008) and of three books published in Africa by Paulines Publications. A keynoter at the 2010 Society of Christian Ethics conference, he writes and speaks on ethical and theological issues in church, religion, and society in Africa.

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Disciplinary Perspectives on “Exclusion”: Friday, May 20, 9:00-10:45am

Anthony Godzieba (moderator)

Anthony J. Godzieba is Professor of Theology and Religious Studies at Villanova University and the editor of *Horizons*, the journal of the College Theology Society. He specializes in fundamental theology, theology of God, Christology, theological anthropology, and philosophical theology. He is the author of *Bernhard Welte’s Fundamental Theological Approach to Christology* (1994) and the co-editor of *Christology: Memory, Inquiry, Practice* (2003). His essays have appeared in *Louvain Studies*, *Theological Studies*, *The Heythrop Journal*, *Philosophy and Theology*, *Horizons*, and *Augustinian Studies*. He is currently completing a book on the theology of God and doing research on the intersection of art, music, theology, and spirituality in early modern Catholicism.

Stefanie Knauss

Stefanie Knauss studied Theology and English language and literature in Germany and Great Britain. Having finished her ThD on the importance of the body for filmic and religious experience in Austria, she has been working as a research fellow at the Center for Religious Studies of the Fondazione Bruno Kessler (Italy). Her research interests are: the body in public theology, gender studies, sexuality and religion, aesthetic theology. Recent publications include: with A. Autiero (eds.): *L'enigma corporeità. Sessualità e religione*, Bologna 2010; with A. Ornella (eds.): *Fascinatingly Disturbing. Interdisciplinary Perspectives on Michael Haneke's Cinema*, Eugene 2010.

Giovanni Pernigotto

Giovanni Pernigotto is an Italian citizen. He was educated at Studio Teologico S. Zeno in Verona (Bachelor in Theology), and then at Pontificia Università Gregoriana in Roma (Ph.D. in Moral Theology, thesis: *Crisis as a moral experience in G. Dossetti*). He teaches Catholic Social Teaching and Theology of Religions at Center for Religious Studies (Corso superiore di Scienze Religiose) by Fondazione Bruno Kessler of Trento (Italy).

Debora Spini

Debora Spini is in the Department of Humanities and Social Sciences at Syracuse University in Florence where she is also the Academic Internship Coordinator. She recently co-edited *Civil Society and International Governance* (Routledge 2010).

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Women, Ministry and Exclusion: Friday, May 20, 7:30-9:00pm

Sandra Yocum (moderator)

Dr. Yocum graduated with a BA from the University of Oklahoma with a special interdisciplinary degree in Catholic studies. She then attended Marquette University where she completed a doctorate in theology with a research specialization in the theological dimensions of U.S. Catholic life and thought in the nineteenth and twentieth century. Prior to coming to the University of Dayton in the fall of 1992, she was an assistant professor at Loyola College of Maryland and Saint Mary's College in South Bend, Indiana. She has published articles in encyclopedias and several journals including *Theological Studies*, *Horizons*, *Church History*, *U.S. Catholic Historian*. She co-edited *American Catholic Traditions: Resources for Renewal* with William Portier. She is frequently asked to give public lectures, most recently for the convocation for Saint Thomas Aquinas Day at Ohio Dominican University (2003). She has served on the boards of the American Catholic Historical Association and the College Theology Society. She currently serves as president of the Association of Graduate Programs in Ministry and is a member of the board of the American Society of Church History. For the past few years, she has been the Director of Graduate Studies in Religious Studies and is chair of the Department of Religious Studies. She received the 2003 Lackner Award in recognition of her contribution to the Catholic and Marianist character of the University of Dayton.

Phyllis Zagano

Dr. Phyllis Zagano is senior research associate-in-residence and adjunct professor of religion at Hofstra University, Hempstead, New York. A graduate of Marymount College, Tarrytown, New York, she holds the Ph.D. from the State University of New York at Stony Brook, and three master's degrees. She is a founding co-chair of the Roman Catholic Studies Group of the American Academy of Religion, and taught for many years at Boston University. She has published nearly 200 articles and review essays in a wide variety of journals, and among her 13 books is the award-winning *Holy Saturday: An Argument for the Restoration of the Female Diaconate in the Catholic Church*. Her column "Just Catholic" appears regularly in the National Catholic Reporter. She is listed in several international biographies, including *Who's Who in America*, and her professional papers are held by the Gannon Center Women and Leadership Archives at Loyola University, Chicago.

Miriam Haar

Miriam Haar is currently a PhD Research Scholar at Yale Divinity School. She is enrolled in the PhD program at the Irish School of Ecumenics, Trinity College Dublin and is writing her dissertation on the ecumenical debate on the Apostolicity of the Church. She studied in Germany, Switzerland and Lebanon, and received a Master of Philosophy Degree in Ecumenics from Trinity College Dublin, having previously been awarded a Degree in Protestant Theology from the University of Tübingen. Her research interests include ecumenical theology, interreligious dialogue, and World Christianity. Active in ecumenical dialogue, she has been involved in the “Young Dialogue” between the Evangelical Church in Germany (EKD) and the Romanian Orthodox Church, and the study process of the Community of Protestant Churches in Europe on “Ecclesia semper reformanda. Ecclesiological Reflections on the Renewal of the Protestant Churches in Europe”.

Sandra Mazzolini

Sandra Mazzolini graduated from the History Department of the Faculty of Modern Literature and Philosophy of the “Università degli Studi” of Trieste (110 score *cum laude*). Thesis: “Aspetti dell’azione dei Gesuiti in alcune parti dei territori asburgici alla fine del 1500” – directed by Giovanni Miccoli. In 1998, she completed her doctorate in dogmatic theology. Thesis: “La Chiesa è essenzialmente missionaria. Il rapporto ‘natura della Chiesa’ - ‘missione della Chiesa’ nell’‘iter’ della Costituzione ‘De Ecclesia’ (1959-1964)” – directed by Angel Antón and published in the series “Analecta Gregoriana”. She is an Extraordinary Professor, holder of the chair “Church and Mission” (Faculty of Missiology, Pontifical Urbanian University, Rome). She collaborates with other academic institutions in Rome. She has published various contributions to specialistic journals, reviews and collected works. Her most recent book is *Chiesa e salvezza, l’“extra Ecclesiam nulla salus” in epoca patristica*, Città del Vaticano, Urbaniana University Press, 2008.

Vladimir Latinovic

Vladimir Latinovic was born 1977 in Serbia (former Yugoslavia). He graduated from the Faculty of the Orthodox Theology - University of Belgrade in 2004. After finishing primary studies, his decision was to do his PhD work in Catholic theology. In 2005 he enrolled in the Institute for Eastern Churches in Regensburg (Germany) to attend the preparatory German language courses necessary for taking a course of study. In 2006 he passed the DSH language-exam and in the same year he enrolled at the famous University of Tübingen, first as a guest-student and in 2007 as a PhD-student by Prof. Dr. Bernd-Jochen Hilberath, professor of dogmatics and the expert on the Second Vatican Council. The subject of his PhD work is: “Christology and Communion: The Consequences of Anti-Arian Reaction on the Frequency of Communion in Late Antiquity and the Early Middle Ages”. Since 2011 he is working as research fellow on the Institute for Ecumenical and Interreligious Studies in Tübingen.

Exclusion and Sacramental Practices: Saturday, May 21, 9:00-10:45am

William Johnston

Growing up in South Bend, Indiana, and educated from elementary through graduate school under the auspices of the Congregation of Holy Cross, Dr. Johnston received his B.A. in Theology and English, M.A. in Theology (Liturgy), and Ph.D. in Theology from the University of Notre Dame. He served in Church ministry in the Diocese of Richmond as a parish Minister of Religious Education; in the Archdiocese of Baltimore as Coordinator for Adult Initiation and Catechesis, as well as Associate Director and then Director of the Archdiocesan Office of RENEW; and in the Diocese of Grand Rapids as Coordinator of Formation, and Director of the Department of Christian Life and Ministry Formation.

Mary McClintock Fulkerson

An ordained minister in the Presbyterian Church (U.S.A.), Professor McClintock Fulkerson teaches at Duke University Divinity School. Her book, *Changing the Subject: Women's Discourses and Feminist Theology*, examines the liberating practices of feminist academics and non-feminist church women. Her most recent book is on ecclesial practices that resist racism and other contemporary forms of social brokenness. *Places of Redemption: Theology for a Worldly Church*, interprets the doctrine of the church in light of racial diversity and the differently abled. Forthcoming is *The Oxford Handbook of Feminist Theology*, a collection of essays on feminist theology and globalization, co-edited with Sheila Briggs. She is currently involved in the "Pauli Murray Project: Activating History for Social Change," a Duke Human Rights Center project on racial healing and reconciliation in Durham County through history-telling.

Susan Wood

Susan K. Wood, SCL, is professor and chair of the Department of Theology at Marquette University. She received her doctorate in systematic theology from Marquette University. Very active in ecumenical work, she serves on the U.S. Lutheran-Roman Catholic dialogue, the U. S. Roman Catholic-Orthodox Theological Consultation, the international conversation between the Roman Catholic Church and the Baptist World Alliance, and the International Lutheran-Catholic Dialogue. She has also participated in consultations on baptism, theological anthropology, and the nature and purpose of ecumenical dialogue sponsored by Faith and Order of the World Council of Churches and the Joint Working Group. She is an associate editor of *Pro Ecclesia* and serves on the editorial advisory board of the journal *Ecclesiology*. Most of her writing explores the connections between ecclesiology and sacramental theology. In addition to numerous articles, she has published *Spiritual Exegesis and the Church in the Theology of Henri de Lubac* (Eerdmans, 1998; Wipf & Stock, 2010), *Sacramental Orders* (The Liturgical Press, 2000), which has also been translated into Spanish, and *One Baptism: Ecumenical Dimensions of the Doctrine of Baptism* (The Liturgical Press, 2009). She is the editor of *Ordering the Baptismal Priesthood* (The Liturgical Press, 2003). Her present project is a study of the relationship between the permanent diaconate and lay ecclesial ministry.

Barry Harvey

A native of Denver, Colorado, Barry Harvey is Professor of Theology in the Honors College at Baylor University in Waco, Texas. He has earned degrees from the University of Colorado at Boulder and the Southern Baptist Theological Seminary, and was awarded the Ph.D. degree in Theology and Ethics by Duke University. He is the author of three books, *Politics of the Theological* (Peter Lang), *Another City* (Trinity Press International), and *Can These Bones Live?* (Brazos), and a co-author of a fourth book, *StormFront* (Eerdmans). He has published numerous articles in collections and scholarly journals, including *Modern Theology*, *Pro Ecclesia*, *Scottish Journal of Theology*, *Christian Scholar's Review*, *First Things* and *Perspectives in Religious Studies*. Harvey serves on the Board of the International Bonhoeffer Society, English Language Section, and the Editorial Board of the Dietrich Bonhoeffer Works, and is an active member of the Ekklesia Project.

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Open Forum Session: Saturday, 2:00-3:30pm

David O'Brien (discussion leader)

David J. O'Brien, Ph.D. is professor emeritus of history and formerly the Loyola Professor of Roman Catholic Studies at the College of the Holy Cross in Massachusetts. Dr. O'Brien specializes in Catholic social and political thought, the history of American Catholicism, and religion and politics. He frequently provides expert commentary for the media. He has written six books on the history of American Catholicism and has served as President of the American Catholic Historical Association. Dr. O'Brien was awarded the University of Dayton's Marianist Award for Distinguished Service to Catholic Intellectual Life in 2006. He was appointed as University Professor of Faith and Culture at the University of Dayton on July 1, 2009.

Closing speaker: Saturday, May 21, 7:00pm

Vincent J. Miller

Vincent J. Miller, Ph.D. came to the University of Dayton from Georgetown University where he was an associate professor of theology. He served as a distinguished visiting professor at U.D. in spring 2008. He is author of *Consuming Religion: Christian Faith and Practice in a Consumer Culture* (New York: Continuum, 2003) and is currently working on a book about how globalization is affecting religious belief and communities. He was appointed as the first Gudorf Chair in Catholic Theology and Culture in 2009.

D. Biographies and Paper Titles, Parallel Paper Presenters

Parallel Paper Session 1A, Thursday May 19, 11:30-12:30pm

David L. Johns

David L. Johns, Ph.D. (Duquesne University) is Associate Professor of Theology at the Earlham School of Religion, Richmond, Indiana (USA). Much of his work focuses on intersections between Quaker thought and the wider Church catholic. Dr. Johns is interested in ecclesiology, liberation theology, culture, and the contextualization of theology at the margins of class and poverty. He has also taught at the Instituto Colegio Jorge Fox in Honduras and the Instituto Teológico de los Amigos de El Salvador.

Paper: "Being an Otherwise-Documented Church: an Ecclesiology for All Us Immigrants"

Brian Flanagan

Brian P. Flanagan is Assistant Professor of Theology at Marymount University in Arlington, Virginia. He received his PhD in Systematic Theology in 2007 from Boston College. His research interests include method in ecclesiology, communion ecclesiology, and the work of Jean-Marie Tillard, O.P. His book *Communion, Diversity, and Salvation: The Contribution of Jean-Marie Tillard to Systematic Ecclesiology* will be published in T & T Clark's Ecclesiological Investigations series in August, 2011.

Paper: "Communion Ecclesiologies as Contextual Theologies"

Parallel Paper Session 1B, Thursday, May 19, 11:30-12:30pm

Massimo Faggioli

Dr. Massimo Faggioli received his PhD in Religious History from the University of Turin in 2002. Since September 2009, he is Assistant Professor in the Department of Theology at the University of St. Thomas (St. Paul, MN). Among other publications, Dr. Faggioli is the author of: *Il vescovo e il concilio: Modello episcopale e aggiornamento al Vaticano II*, Il Mulino, Bologna 2005; *Breve storia dei movimenti cattolici*, Carocci, Roma 2008 (*Short History of the Catholic Movements - Spanish translation* forthcoming, March 2011). Books in progress and forthcoming: *What Are They Saying About Vatican II?*, Mahwah NJ: Paulist Press, 2012 (under contract); *Reforming the Liturgy – Reforming the Church at Vatican II: The Profound Implications of “Sacrosanctum Concilium,”* Collegeville, MN: Liturgical Press, 2013 (under contract).

Paper: “Inclusion and Exclusion in the Ecclesiology of the New Catholic Movements”

Neil Ormerod

Neil Ormerod is Professor of Theology at Australian Catholic University. He is published widely in Australia and overseas. His recent books are *Creation Grace and Redemption* (Orbis Press, 2007) and with Shane Clifton, *Globalization and the Mission of the Church* (T&T Clarke, 2009). He has had a number of articles in international journals including most recently "Vatican II-Continuity or Discontinuity? Toward an Ontology of Meaning." *Theological Studies* 71, (2010): 609-36. He is currently completing a manuscript on systematic historical ecclesiology.

Paper: “Ecclesiology and Exclusion: Setting Boundaries for the Church”

Parallel Paper Session 1C, Thursday, May 19, 11:30-12:30pm

Radu Bordeianu

Bordeianu’s research focuses on ecumenical ecclesiologies—especially the dialogue between the Orthodox and Catholic churches—the relationship between the Trinity and the Church, theology of creation, and environmental issues. He is particularly engaged with the ecclesiology of the Romanian Orthodox theologian Dumitru Staniloae, placing special emphasis on Staniloae’s contribution in ecumenical discussions on the Church. His book, *Dumitru Staniloae: An Ecumenical Ecclesiology* will soon appear at *Continuum*. His other works appeared or are soon going to be published in *Pro Ecclesia*, *Journal of Ecumenical Studies*, *Downside Review*, *Journal of Eastern Christian Studies*, *Theological Studies*, book chapters, etc. Bordeianu serves as the Vice-President of the Orthodox Theological Society in America. He is also the Director of the Annual Holy Spirit Lecture and Colloquium, an ongoing series that explores the theology of the Holy Spirit within an ecumenical context, and the Director of the des Places Libermann Award in Pneumatology.

Paper: “Primacies and Primacy According to John Zizioulas”

Fifth Annual Ecclesiological Investigations Conference: Ecclesiology and Exclusion
May 18-22, 2011

Dragos Giulea

Dragos A. Giulea is a lecturer at the University of Dayton. After a first doctoral degree in phenomenology earned at the Institute of Philosophy of the Romanian Academy (Bucharest), he defended his PhD in patristics at Marquette University, WI. He authored almost twenty articles in patristics and philosophy published in various international volumes and journals from the *Journal of Religion*, to *Vigilliae Christianae*, to *Numen*, to *Orientalia Christiana Periodica*, to *Zeitschrift für antikes Christentum*.

Paper: "The Ecclesial Construction of Truth: Revisiting Zizioulas on Truth, Communion and Otherness"

Parallel Paper Session 2A, Friday, May 20, 11:30-12:30pm

Michael Montgomery

Michael H. Montgomery is a minister in the United Church of Christ and Fellow in the Ph.D. Center at the Chicago Theological Seminary. A veteran of over 25 years of ministry, he has written in the areas of nonconformist ecclesiology and congregational studies. He is currently the interim pastor at Immanuel United Church of Christ in Highland, Indiana.

Paper: "Ecclesiology as the Lived Theology of Congregations"

Bradford Hinze

Bradford Hinze is professor of theology at Fordham University. His most recent publications include *Practices of Dialogue in the Roman Catholic Church: Aims and Obstacles, Lessons and Laments* (Continuum, 2006); "Secularity and Religious Diversity in the United States: The Gift and Challenge of Intercultural Communication." Co-authored with Mary Ann Hinsdale. *Heilig Tabu: Gewagte Begegnungen Zwischen Muslimen und Christen*. Communicative Theology Series, vol. 13. Eds. Daniela Kästle, Martina Kraml, and Homideh Mohagheghi. (Matthias-Grünwald-Verlag, 2009); "The Reception of Vatican II in Participatory Structures of the Church: Facts and Friction," *Proceedings of the Canon Law Society of America Annual Convention*, 70 (2009) 28-52; "Individuation and Communion: The Crucible of Communication in the Church," *Believing in Community: Ecumenical Reflections on the Church*. Ed. Peter De Mey. (Leuven University Press and Peeters Publishers forthcoming, 2011); "Roman Catholic Theology: Tübingen," [Johann Sebastian Drey, Johann, Adam Möhler, Franz Anton Staudenmaier, and Johann Baptist Hirscher], *The Blackwell Companion to 19th Century Theology*. Ed. David Fergusson. (Wiley-Blackwell Publishers, 2010).

Paper: "Community Organizing as a School for the Social Imaginary"

Parallel Paper Session 2B, Friday, May 20, 11:30-12:30pm

Joseph A. Bracken, S.J.

Joseph A. Bracken, S.J., emeritus professor of theology at Xavier University, Cincinnati, Ohio, in the United States, is the author of nine books and editor or co-editor of two other books in the fields of Trinitarian theology from a process perspective, world religions and most recently religion and science. He acquired a Ph.D. in philosophy from the University of Freiburg in Breisgau with a dissertation on freedom and determinism in the philosophy of Schelling. But his search for a genuinely social ontology led first to the Josiah Royce's philosophy of community in *The Problem of Christianity* and eventually to the metaphysics of Alfred North Whitehead. His three latest books are *Christianity and Process Thought* (Templeton Press, 2006), *God: Three Who Are One* (Liturgical Press, 2008), and *Subjectivity, Objectivity and Intersubjectivity: A New Paradigm for Religion and Science* (Templeton Press, 2009).

Paper: "Inclusivity or Exclusivity: The Problem of the One and the Many"

Madeline Duntley

Madeline Duntley, Ph.D., Associate Professor of American Culture Studies and Sociology & Director of Chapman Learning Community. Madeline's teaching and research interests revolve around religion, gender, and diversity. She teaches and publishes in the areas of Mother/Stepmotherhood; Divorce and Religion; Ritual Studies; Japanese American Religions; Sociology of Religion; Witchcraft in Puritan New England. She has received research and teaching grants from the Louisville Institute and the Wabash Center. She is also Director of a Residential Learning Community at BGSU comprised of 200 freshmen and 12 interdisciplinary faculty who work together with local non-profit community partners to complete year-long projects in service learning and civic engagement.

Paper: "The New Familism as Exclusionary Ecclesiology"

Parallel Paper Session 2C, Friday, May 20, 11:30-12:30pm

Rose Beal

Rose M. Beal, Ph.D., is Assistant Professor of Theology at Saint Mary's University of Minnesota. She received her doctorate in systematic theology from The Catholic University of America in 2009.

Paper: "Defense of the Margin"

Fifth Annual Ecclesiological Investigations Conference: Ecclesiology and Exclusion
May 18-22, 2011

Joan Reisinger

Joan Reisinger completed her Ph.D. in Practical Theology at St. Thomas University. She combines dual careers as a practical theologian and speech language pathologist with a focus on language and communication for children with special needs. Joan's primary research interests are in ecclesiology, particularly the study of those on the margins of the church, which she combines with a theological understanding of dialogue that does not seek consensus in order to construct a practical theology method based on feminist research practices and contemporary literary theory. Past research includes a narrative of the experiences of isolation of women ministers and women in ministry. She has written and presented on such topics as the use of dialogue and learning styles in religious education, theology and disabilities, and the designing, writing and conducting of summer Bible schools for children and adults in the parish setting.

Paper: "Margins as Creative Places for Dialogue"

Parallel Paper Session 3A, Saturday, May 21, 11:30-12:30pm

Pascal Bazzell

Pascal Bazzell is Professor of Mission Studies and Mission Department Coordinator at Koinonia Theological Seminary, Davao City, Philippines. He holds a Master of Arts in Mission (concentration in urban studies) and a Master of Divinity (concentration in Mission) from that institution and is a Ph.D. candidate of Fuller Theological Seminary, Pasadena, USA. He was born and grew up in Switzerland. He has been doing mission service in the Philippines since 1998. Currently serving with OMF (Overseas Missionary Fellowship), he leads the Silingan [Neighbors] Outreach (SO) team that serves different street-level communities. He is married to Karina Faye Ravello and they have one daughter, Eliora Nicole.

Paper: "A Rice Cooker Theology: Ecclesial Reflections from a Filipino Homeless Community"

Andrew Getz

Andrew Getz, PhD is the Charles H. Miller Professor of Catholic Medical and Biomedical Ethics at St. Mary's University. He received a Bachelor's degree from Lenoir-Rhyne College followed by a Master's in theology from The Catholic University of America. He earned a Graduate Certificate in Health Care Ethics and PhD in Systematic Theology from Duquesne University in 2006. Dr. Getz is a member of the College Theology Society, the American Academy of Religion, the Society of Christian Ethics and the Catholic Theological Society of America. His primary interest is in Roman Catholic moral theology and health care ethics. Dr. Getz has volunteered with The Center for Medical Humanities & Ethics since 2007.

Paper: "Excluding Prophetic Voices from the Public Square: The Promises and Dangers of Religious Worldviews in the Midst of Conflict"

Parallel Paper Session 3B, Friday, May 21, 11:30-12:30pm

Timothy Lim Teck Ngern

Timothy Lim Teck Ngern is a Ph.D. Candidate (Systematic Theology) at Regent University, Virginia Beach. He holds a Bachelor of Business Administration, Organizational Behavior & Management (National University of Singapore), a Masters of Divinity *magnum cum laude* (BGST, Singapore), and an Advanced Leadership Certification (Haggai Institute, Maui). Presently, he is an assistant to Professor Amos Yong and a managing editor for *PNEUMA*, Journal for the Society of Pentecostal Studies. Previously, he held offices as activities and promotions executive, field regional projects manager, membership & services manager, and as an assistant pastor functioning in the capacity as a senior pastor for a 400-attendance conservative Baptist church in Singapore. On ecclesial affiliation, Timothy is a member of Bethesda Chapel of the Brethren Network Fellowship, Singapore, and he remains in fraternity with Singapore Baptist Convention. He had also been a major part of a trans-denominational, para-church evangelical ministry, Transworld Radio International, for the Northeast Asia region. Currently, while in the United States, he attends Great Bridge Presbyterian Church. Lim contributes regularly *Religious Studies Review*, *Blackwell Reviews in Religion & Theology*, *Evangelical Review of Society & Politics*, and *PNEUMA Review*, among others, and presents papers at American Academy of Religion, Evangelical Theological Society, and British New Testament Society. Lim's theological research interests include, comparative (interreligious) theology, comparative philosophy East and West, theology of religions, epistemology and theological method, hermeneutics and theological hermeneutics, contextual Asian systematic theology, evangelicalism, ecclesiology, ecumenism, pneumatology, and renewal theology.

Paper: "Medieval Ecclesiology: A Realist-Idealist Relational Ecclesiality for the Contemporary Church"

Craig Hendrickson

After an eleven-year career in the Canadian Football League, Craig has spent the last nine years in pastoral and parachurch ministry. He is currently the Lead Pastor of Living Hope—a multicultural, multi-generational Free Methodist church in Brooklyn, NY—and has spent the last five years coaching and training urban leaders in the areas of multiethnic and missional ministry as the leader of Urban Mosaic with Church Resource Ministries. He has over fourteen years of experience in cross-cultural and multicultural ministry settings, and currently serves as an Adjunct Instructor of Intercultural Studies at Fuller Seminary. He holds an MDiv from Regent College, a ThM in Missiology from Fuller Seminary, and is a PhD candidate in the Fuller School of Intercultural Studies. His recent publication, "Using Charisma to Shape Interpretive Communities in Multiethnic Congregations," can be found in the *Journal of Religious Leadership* (Fall 2010).

Paper: "Constructing Identity from Difference: The Missiological Significance of Ephesians 2:11-22"

Parallel Paper Session 3C, Friday, May 20, 11:30-12:30pm

Jose Vargas

Jose is a member of the National System of Researchers of Mexico and a research professor at University Center for Economic and Managerial Sciences, University of Guadalajara. He is also a Visiting Scholar at IURD-UCBerkeley. He has a Ph. D. In Public Administration and a Ph.D. in Economics, as well as a Master of Business Administration and Bachelor in Commercial Relations. He studies in Organisational Behaviour. He has received awards from Global Strategic Management, Inc., Washington, D.C. (2009), Academia de Ciencias Administrativas, México (2007), Global Business and Economic Development (2004), Allies Academies, and International Business Academy (2002).

Paper: "Historical Social and Indigenous Ecology Approach to Social Movements in Mexico and Latin America"

Mark Slatter

Mark Slatter is Assistant Professor of Theological Ethics at St. Paul University, Ottawa. He has been engaged in "street ministry" in Ottawa for 10 years, working with the homeless and leading spiritual formation for recovering drug addicts. His doctoral dissertation was obtained from the Pontifical Gregorian University in Rome, Italy, and was entitled, "Insights While Suffering". His academic interests include Fundamental Moral Theology; the Relationships between Psychology, Spirituality and Ethics; Virtue Ethics and Character; Bernard Lonergan; Suffering, Theodicy and Ethics. He is a native of Ottawa, Ontario.

Paper: "The Cross and the Urban Poor"

Parallel Paper Session 3D, Friday, May 20, 11:30-12:30pm

Mark Chapman

Mark D. Chapman is Vice-Principal, Ripon College Cuddesdon; Reader in Modern Theology, University of Oxford; Visiting Professor at Oxford Brookes University. He is author and editor of a large number of books in modern theology, church history, ecclesiology and Anglicanism, including *Anglicanism: A Very Short Introduction* (Oxford University Press) and *Bishops, Saints and Politics* (T & T Clark). He is series editor of the Affirming Catholicism Series (Mowbray Continuum), and on the steering committee of the Ecclesiological Investigations network.

Paper: "Inclusion and Exclusion in the Anglican Communion: The Case of the Anglican Covenant"

Rob Slocum

The Rev. Dr. Robert B. Slocum is a Distinguished Lecturer in the Department of Philosophy and Religious Studies at St. Catharine College in Kentucky. He currently serves as Interim Dean of the School of Arts and Sciences. He is an Episcopal priest, and he has served congregations in the Episcopal dioceses of Louisiana, Milwaukee, and Lexington. He served for two years as Ecumenical Officer of the Episcopal Diocese of Lexington. He earned a doctorate in systematic theology at Marquette University. He also holds a doctorate in ministry from the University of the South, and a law degree from Vanderbilt University. He has served as President of the Society of Anglican and Lutheran Theologians, and he currently serves as a co-convenor of the Society for the Study of Anglicanism. He served on the editorial board of the *Anglican Theological Review*. He is the author, editor, or co-editor of ten books, including *Light in a Burning Glass: A Systematic Presentation of Austin Farrer's Theology* and *A Heart for the Future: Writings on the Christian Hope*.

Paper: "The Constructive and Ecumenical Theology of William Porcher DuBose"

E. Biographies and Paper Titles, Graduate Students

Graduate Student Paper Session 1A, Wednesday, May 18, 12:30-2:00pm

Ratan Jyoti Barua

Rev. Ratan Jyoti Barua is a student of International Masters Program (IMAP), Mahachulalongkornrajavidyalaya University, Thailand and a residential Monk at Wat kantathararam (Buddhist Temple) in Thailand.

Paper: "Theravada Sangha Administration in Thailand"

Graduate Student Paper Session 1B, Wednesday, May 18, 12:30-2:00pm

C. Pierson Shaw

The Rev. C. Pierson Shaw, Jr., is a Ph.D candidate in Systematic Theology at the University of St. Michael's College in Toronto. He and his wife Karen have two daughters, Sarah 16 and Taylor 14, and have recently moved back to their home in Hickory, NC after two years in Toronto. Pr Shaw is also a candidate for a Licentiate in Sacred Theology (S.T.L.) at Regis College. He has a BS in Music from Appalachian State University, and both an MDiv and an STM from Lutheran Theological Southern Seminary. Pr. Shaw was ordained in 1994 into the Evangelical Lutheran Church in America (ELCA). He has served four parishes, and is presently the Interim Pastor for Shiloh Lutheran Church, Taylorsville, NC. He also serves as the NC Synod of the ELCA Ecumenical Representative. Pr. Shaw's intended area of Thesis research is an ecumenically informed Systematic Theology of the Sacrament of Confirmation.

Paper: "Ecclesiology, Exclusion, and Sacramental Practice: Eucharist at a Divided Table"

Anne McGowan

Anne McGowan is a Ph.D. Candidate in Liturgical Studies at the University of Notre Dame. Her research interests include the textual and dialogical engagement of liturgical matters among various Christian traditions, East and West, ancient and modern. She is currently completing her dissertation, "In Search of the Spirit: The Epiclesis in Early Eucharistic Praying and Contemporary Liturgical Reforms," which explores the historical and theological influence of the eucharistic epiclesis on the shape and content of the current eucharistic rites of several major Western churches. She will spend the 2011-2012 academic year as a postdoctoral fellow in liturgical studies at the Yale Institute of Sacred Music.

Paper: "One in the Spirit? The Eucharistic Epiclesis, Ecclesial Identities, and Ecumenical Boundaries"

Stephen Annan

The author is a first-year doctoral student at the Katholieke Universiteit Leuven, Belgium. He holds Advanced Masters Degree in Theology and STL from the same university. He is a priest of the Diocese of Sunyani, Ghana. He can be reached at stephen.annan@student.kuleuven.be or Naamsestraat 40, B-3000 Leuven, Belgium.

Paper: "Ecclesiology, Exclusion, and Sacramental Practice: Rethinking the Sacrament of Reconciliation and Anointing in the Light of Post-Modern Thought"

Graduate Student Papers 2A, Wednesday, May 18, 2:15-3:45pm

Tim Furry

Tim Furry is a doctoral candidate at the University of Dayton and will finish in 2011. My dissertation examines the relationship between the Venerable Bede's later exegetical works and histories. My research brings theological, philosophical, historical, and biblical issues into conversation as a prolegomena for a recrudescence of the ancient practice of figural exegesis in our contemporary intellectual milieu. I have published full length articles in *New Blackfriars* and the *Scottish Journal of Theology*, as well as book reviews in *Theological Studies* and *Ars Disputandi*. I have also presented at multiple conferences; most notably, The Grandeur of Reason (Rome, Italy 2008) and Leuven Encounters in Systematic Theology (Leuven, Belgium 2007).

Paper: "Figural Inclusion and Exclusion: Paul's Figural Inclusion of the Gentiles and the Subsequent Christian Tradition"

Robert Foster

Robert Foster is completing a PhD in Judaism and Christianity in Antiquity at Marquette University. He is a Michigan native, but has lived in Virginia, Illinois, Minnesota, Norway, and France. He and his wife Carmen have two children, ages 6 and 2. Robert enjoys dinner with the family, likes reading to his kids, and dreams of taking up the piano again after he graduates. He and his wife, an emergency room physician, hope to practice their vocational calling in an under-served area.

Paper: "Saint Paul and the Epistle to the Romans: A Tepid Affirmation of Inclusivism"

Steven Battin

Steven Battin is a doctoral candidate in the Department of Theology at the University of Notre Dame. His area of concentration is in systematic theology with a focus on ecclesiological discourse, particularly as that discourse is mobilized within the context of the Church's response to the modern world. He is currently writing his dissertation, which is entitled "The Praxis of Unity: A Decolonial Perspective on the Unity of the Church." His current research interests include: modern Catholic ecclesiologies and the discourse of ecclesial unity; genealogies of modern Catholic social imaginations; and the trajectories for fruitful interchange between Catholic ecclesiology and the alter-globalization movement. He recently presented a paper entitled "Rethinking Ecclesial Unity in the Context of the Colonial Divide" at the 2010 AAR for the Ecclesiological Investigations Group.

Paper: "Moral Exclusion and Dehumanization in the Formation of Human Communities, An Ecclesiological Problem"

Graduate Student Papers 2B, Wednesday, May 18, 2:15-3:45pm

Vanessa Wibberley

Vanessa Wibberley is a theology graduate student at Xavier University. Her interests include philosophical theology, feminist Christology, and communion ecclesiology. Specifically, her work critiques the substantive philosophical approach to Christian doctrine – starting with Augustine – and seeks alternative metaphysical systems that offer radically relational approaches to the God-Church-world relationship. Her metaphysical net is cast broadly, from the process thought of Heraclitus to Joseph Bracken, S.J., to the relational ontology of the Cappadocians to John Zizoulas. She has just completed her masters thesis titled: "The Future of Communion Ecclesiology: From Metaphysics to Hermeneutics, Towards a Dialectic of Transcendence." She looks forward to continuing her graduate work on the political and ethical consequences of speculative systems in the context of the Church.

Paper: "Deconstructing A Rhetoric of Roman Centralism: Towards New Perspectives on the Problem of Unity and Diversity in Communion Ecclesiology"

Julito Paraguya, Jr.

Julito Paraguya Jr. is currently in his second year of the Doctoral Programme at the Katholieke Universiteit Leuven (KUL), Belgium. He got his Bachelor and Master degrees in Theology and Religious Studies from KUL. He got his Bachelor in Philosophy from St. Francis College Seminary, Davao City, Philippines. He is married and blessed with a two-year old son.

Paper: "From Rahner to Haight: Foundations of Comparative Ecclesiology"

Rob Brodrick

Rob Brodrick received a M.A. in theological studies from the University of Dayton in 2011 with an emphasis on systematic theology and a thesis entitled "Ecclesiology in a Secular Age: Ecclesiological Implications of the Work of Charles Taylor and Bernard Lonergan." Research interests include ecclesiology, epistemology, and the interconnection between scientific and theological methodologies. Additionally, he holds a bachelor's degree in both the fields of physics and mathematics. He will be beginning doctoral studies in the fall of 2011.

Paper: "Eucharist and Universe: Towards an Ecclesiological Approach to Cosmology"

Graduate Student Papers 3A, Wednesday, May 18, 4:00-5:30pm

Emily McGowin

Emily McGowin holds a B.A. in biblical studies from Criswell College and M.Div. from George W. Truett Theological Seminary. She is a Ph.D. student at the University of Dayton. Her articles have appeared in the Baptist History and Heritage Journal and New Blackfriars. Her diverse research interests include the theology medieval women mystics and issues of gender in American evangelicalism.

Paper: "With Wombs as Their Weapons: An Introduction to the American Quiverfull Movement as a Form of Conservative Evangelical Social Action"

Christopher Spotts

Christopher Spotts is a Ph.D. student at Marquette University, currently in the process of writing his dissertation. His dissertation is addressing the possibilities that the Hebrew ethical traditions of Sabbath and Jubilee hold for Black theology. He has published an article in the *Journal for Comparative Theology* and a number of book reviews

Paper: "The Church as Excluded Community: How the Practices and Experiences of the Church Can Help it Relate to the Marginalized within the Body"

Graduate Student Papers 3B, Wednesday, May 18, 4:00-5:30pm

Andrew Black

Andrew Black is ABD at the University of Dayton. His primary research interests are Baptist-Catholic dialogue and the intersection of ecclesiology and history. He is presently interested in comparing the efforts of nineteenth-century Protestants to raise and resolve the "church question" with the ecclesial turn in segments of contemporary theology. His dissertation is entitled, "Crisis of Concreteness: John W. Nevin's 'Failed' Quest for Evangelical Catholicity." This summer, he will present a paper on theology, historiography, and ecclesial identity as part of the 2011 Young Scholars in the Baptist Academy conference at the International Baptist Theological Seminary in Prague. Before coming to Dayton in 2006, he received an MA in Church-State Studies from Baylor University and an M.Div. from Truett Theological Seminary. He lives in Dayton with his wife Jennifer and son Jonathan.

Paper: "Complex Connectivity and the Quest for Christian Community: Globalization and the 'End' of Ecumenical History?"

William Walker

Bill is a PhD student in Philosophy of Religion and Theology at Claremont Graduate University. He did his undergraduate work in Economics and Spanish at Baylor University and studied at Truett Theological Seminary for his master's degree. Bill's research interests include ecclesiology, soteriology, eschatology, theology of religious pluralism, and Latin American liberation theology. Outside of the classroom, Bill has worked in both the youth and college ministry setting. He and his wife Whitney are from Austin, TX. Whenever possible, they enjoy traveling, being outdoors, and spending time with family.

Paper: "Solidarity Before Dialogue: Toward an Ecclesiology of Economic Inclusivity in an Age of Religious Pluralism and Globalization"

Eusebius Onyeche

Eusebius Onyeche hails from Addi Abajah, Nigeria and is a priest of the diocese of Orlu. He had his priestly formation and graduate studies in Philosophy and Theology at the Seat of Wisdom Seminary Owerri and was ordained a Catholic priest on the 26th of August 1995. He pursued his post graduate studies at the Catholic University of Louvain-la-Neuve, Belgium where he had his Master's degree in Philosophy. Presently he is doing his doctorate degree in philosophy at the Catholic University of Louvain-la-Neuve and ministering at St. Marguerite Catholic Parish Nadrin, Belgium.

Paper: "Current Discussion on Peoples' 'Right to Revolt' Against Unjust Government: An Ecclesiological Approach to Fichte's Reflection on Public Judgment"

Graduate Student Papers 3C, Wednesday, May 18, 2011, 4:00-5:30pm

Matt Archer

Matt is a second year doctoral student in Christian theology. He is from Morehead City, North Carolina. Matt received a degree in religion from Campbell University in NC and holds a Master of Divinity degree from Duke University in Durham, NC. He has lived in Dayton for two years and teaches first-year religion courses at the University of Dayton. One major focus in his work during doctoral studies has been the relationship between theology and preaching. Matt is also a Baptist and came to UD because he is interested in Baptist-Catholic dialogue.

Paper: "Writing Modernity and Writing Orthodoxy: A Look at Historiography and Genre through the *Ancient Christian Commentary on Scripture*"

Ben Heidgerken

Benjamin Heidgerken received his B.A. in Mathematics and Religion from St. Olaf College in Northfield, MN. He completed his M.Div at Princeton Theological Seminary in 2010 and is currently enrolled as a Ph.D student in Religious Studies at the University of Dayton. South Dakota is still his home.

Paper: "The Endurance of Justification in Catholic and Reformed Theology"

Joel Daniels

Joel Daniels is a doctoral student in theology at Boston University. He is especially interested in the work of theologian Rowan Williams, currently the Archbishop of Canterbury. Other research interests include confessional theology and secularism, and the relationship of science to theological anthropology. As a fellow of the Institute for the Biocultural Study of Religion, he edits that organization's monthly *Research Review*, which briefly annotates research articles related to the scientific study of religion. He is ordained in the Episcopal Church, and is an assisting priest at St. Thomas Church in New York.

Paper: "Christology and Ecclesiology in the work of Robert Jenson and Rowan Williams"

F. Additional Information

All conference events will take place at 1700 S. Patterson Boulevard. Shuttles will be available throughout the weekend for transportation to and from campus (Marianist Hall housing) and hotels (Courtyard by Marriott and Dayton Marriott). Please note that the Dayton Marriott is within walking distance of the conference site, but the Courtyard by Marriott is across the river.

Shuttles will be running every day of the conference from 7:15am to 10:30pm. If you need a ride, please call **937-416-8934**. This includes rides to the airport.

Any person who will be driving may park in the spaces marked "Visitor" at 1700 S. Patterson Blvd during the conference. Parking passes will also be given for those persons staying at Marianist Hall for on-campus parking of their vehicles.

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as well as to many who go unnamed here.